

**Lines 1-6:  
Fill in the name and contact information of the cross-defendant(s) (i.e., the property owner or water cooperative). This is the same name and contact information you filled in on your Form Answer unless you have updated contact information that you want to provide.**

1 \_\_\_\_\_  
2 Name(s) of Cross-Defendant(s) or Attorney  
3 \_\_\_\_\_  
4 Mailing Address (Street or P.O. Box)  
5 \_\_\_\_\_  
6 Mailing Address (City, State, Zip Code)  
7 \_\_\_\_\_  
8 Phone Number  
9 \_\_\_\_\_  
10 Email Address

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 FOR THE COUNTY OF ORANGE, CIVIL COMPLEX CENTER

11 MOJAVE PISTACHIOS, LLC; et al.,  
12 Plaintiffs,  
13 v.  
14 INDIAN WELLS VALLEY WATER  
15 DISTRICT; et al.,  
16 Defendants.

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18 INDIAN WELLS VALLEY WATER  
19 DISTRICT,  
20 Cross-Complainant,  
21 v.  
22 ALL PERSONS WHO CLAIM A RIGHT  
23 TO EXTRACT GROUNDWATER IN THE  
24 INDIAN WELLS VALLEY  
25 GROUNDWATER BASIN NO. 6-54  
26 WHETHER BASED ON  
27 APPROPRIATION, OVERLYING RIGHT,  
28 OR OTHER BASIS OF RIGHT, AND/OR  
WHO CLAIM A RIGHT TO USE OF  
STORAGE SPACE IN THE BASIN; et al.,  
Cross-Defendants.

Case No. 30-2021-01187275-CU-OR-CJC  
*[Related to: Case No. 30-2021-01187589-CU-  
WM-CXC; Case No. 30-2021-01188089-CU-  
WM-CXC; Case No. 30-2022-01239479-CU-  
MC-CJC; Case No. 30-2022-01239487-CU-  
MC-CJC; Case No. 30-2022-01249146-CU-  
MC-CJC]*  
Assigned For All Purposes To:  
The Honorable William Claster, Dept. CX104

**VERIFIED INITIAL DISCLOSURES  
(Code of Civil Procedure section 842(a))**  
Proposed Form for Voluntary Use  
Complaint Filed: November 19, 2019  
Phase 1 Trial Date: April 28, 2025

1 SEARLES VALLEY MINERALS INC.,  
2 Cross-Complainant,  
3  
4 v.  
5 ALL PERSONS WHO CLAIM A RIGHT  
6 TO EXTRACT GROUNDWATER IN THE  
7 INDIAN WELLS VALLEY  
8 GROUNDWATER BASIN NO. 6-54  
9 WHETHER BASED ON  
10 APPROPRIATION, OVERLYING RIGHT,  
11 OR OTHER BASIS OF RIGHT, AND/OR  
12 WHO CLAIM A RIGHT TO USE OF  
13 STORAGE SPACE IN THE BASIN; et al.,  
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15 Cross-Defendants.  
16  
17 AND RELATED CASES.  
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1           5.     The location of each well or other source through which groundwater has been  
2 pumped or extracted (e.g., Assessor Parcel Number or address).

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4 \_\_\_\_\_  
5 \_\_\_\_\_  
6 \_\_\_\_\_

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8           6.     The area in which the groundwater has been used (i.e., where are you using the  
9 water you are pumping?).

10 \_\_\_\_\_  
11 \_\_\_\_\_  
12 \_\_\_\_\_  
13 \_\_\_\_\_

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15           7.     Any claims for increased or future use of groundwater (i.e., do you anticipate  
16 using more water in the future?).

17 \_\_\_\_\_  
18 \_\_\_\_\_  
19 \_\_\_\_\_  
20 \_\_\_\_\_

21  
22           8.     The quantity of any beneficial use of any alternative water use that the party  
23 claims as its use of groundwater under any applicable law, including, but not limited to, Section  
24 1005.1, 1005.2, or 1005.4 of the Water Code.

25 \_\_\_\_\_  
26 \_\_\_\_\_  
27 \_\_\_\_\_  
28 \_\_\_\_\_

1 9. Identification of all surface water rights and contracts that the party claims  
2 provides the basis for its water right claims in the comprehensive adjudication.

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4 \_\_\_\_\_  
5 \_\_\_\_\_  
6 \_\_\_\_\_

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8 10. The quantity of any replenishment of water to the basin that augmented the  
9 basin's native water supply, resulting from the intentional storage of imported or non-native  
10 water in the basin, managed recharge of surface water, or return flows resulting from the use of  
11 imported water or non-native water on lands overlying the basin by the party, or the party's  
12 representative or agent, during each of the 10 calendar years immediately preceding the filing of  
13 the cross-complaint (cross-complaint filed June 16, 2021).

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Year	Quantity of Replenishment of Water to the Basin
2020	
2019	
2018	
2017	
2016	
2015	



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(c) Telephone Number: \_\_\_\_\_

(d) Email Address: \_\_\_\_\_

(a) Name: \_\_\_\_\_

(b) Address: \_\_\_\_\_

\_\_\_\_\_

(c) Telephone Number: \_\_\_\_\_

(d) Email Address: \_\_\_\_\_

12. Any other facts that tend to prove the party's claimed water right.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated: \_\_\_\_\_, 2024

\_\_\_\_\_  
Signature of Cross-Defendant(s) or Attorney

\_\_\_\_\_  
Printed Name(s) of Cross-Defendant(s)



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**VERIFICATION**

I have read the foregoing **INITIAL DISCLOSURES** and know its contents.

Select applicable:

I am a party to this action. The matters stated in the foregoing are true of my own knowledge except as to those matters which are stated on information and belief, and as to those matters, I believe them to be true.

I am \_\_\_\_\_ (Title) of \_\_\_\_\_  
(Names of Party/Parties), a party/parties to this action, I am authorized to make this verification for and on its/their behalf, and I make this verification for that reason. I am informed and believe and on that basis allege that the matters stated in the foregoing are true.

Executed at \_\_\_\_\_,  
(City) (State)

on \_\_\_\_\_, 2024.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

\_\_\_\_\_  
Signature(s) of Cross-Defendant(s) / Attorney

\_\_\_\_\_  
Printed Name(s) of Cross-Defendant(s)

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**PROOF OF SERVICE**

*Mojave Pistachios, LLC; et al. v. Indian Wells Valley Water District; et al.*

On \_\_\_\_\_, 2024, I served true copies of the following document(s) described as **VERIFIED INITIAL DISCLOSURES (Code of Civil Procedure section 842(a))** on the interested parties in this action as follows:

**PLEASE SEE SERVICE LIST**

**BY MAIL:** I enclosed the document(s) in a sealed envelope or package addressed to the persons at the addresses listed above and deposited the envelope with the United States Postal Service in a sealed envelope with postage fully prepaid.

**BY E-MAIL OR ELECTRONIC TRANSMISSION:** I caused a copy of the document(s) to be sent from my e-mail address to the persons at the e-mail addresses listed in the Service List.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on \_\_\_\_\_, **2024**, at \_\_\_\_\_,  
(City)

\_\_\_\_\_  
(State)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Printed Name)